



Cortland City Council

400 North High Street, Cortland, Ohio 44410

(330) 638-0142 ~ Fax (330) 637-4778

www.cityofcortland.org

COUNCIL MEETING AGENDA ~ MONDAY, MARCH 18, 2019 AT 7:00 P.M.

MEMBERS

President

Deidre Petrosky

Vice-President

Kevin Piros

James Edwards

Kathy Fleischer

Patti Keller

Don Moore

Scott Rowley

Clerk of Council

Rhonda Horn

1. Pledge of Allegiance / Prayer or Moment of Silence

2. Roll Call

3. Approval of Council Minutes from the March 4, 2019 Council Meeting

4. Approval of Schedule of Bills to be paid ~ Totaling \$ 207,137.62

5. Old Business:

- **O-05-19** – An Ordinance amending in part O-19-18 authorizing the Service Director to purchase a John Deere 310SL Backhoe Loader from Murphy Tractor & Equipment. *Third and Final Reading ~ Submitted by the Finance Director*
- **O-06-19** – An Ordinance amending in part O-24-18 authorizing the Service Director to purchase a new 2019 Jeep Cherokee 4x4 Sport Utility Vehicle to be utilized as the Service Director's vehicle from Lebanon Chrysler Dodge Jeep Ram. *Third and Final Reading ~ Submitted by the Finance Director*
- **O-07-19** – An Ordinance authorizing the Mayor to enter into an agreement with Alexander's Pest Control, Inc. for mosquito control. *Second Reading ~ Submitted by the Service Director*
- **O-08-19** – An Ordinance authorizing the Service Director to purchase 2,140 feet of pipe for the replacement of storm sewers at various locations within the City from Pipelines, Inc. *Second Reading ~ Submitted by the Service Director*
- **O-09-19** – An Ordinance authorizing the Service Director to rent equipment and purchase materials to seal pavement cracks and joints with a hot applied crack sealant material from D.J.L Material & Supply, Inc. *Second Reading ~ Submitted by the Service Director*

6. New Business:

- **O-12-19** – An Ordinance amending O-37-16 the purchasing procedures for the Municipality of Cortland, Ohio. *First Reading ~ Submitted by the Finance Director*

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- **O-13-19** – An Ordinance authorizing the Service Director to enter into a contract with ODOT for the resurfacing of sections of State Route 305, PID No. 96568.
Emergency ~ Submitted by the Service Director

 - **O-14-19** – An Ordinance authorizing the Police Chief to purchase three (3) police tasers and accessories from Vance’s Law Enforcement for the Police Department.
Emergency ~ Submitted by the Chief of Police
7. **Reports: Finance Director Gibson ~ Police Chief Morris ~ Fire Chief Rea ~ Service Director Wittman ~ Mayor Woofter**

 8. **Committee Reports**

 9. **Anyone from the audience with questions of Council**

 10. **Adjourn meeting**