



# Cortland City Council

400 North High Street, Cortland, Ohio 44410

(330) 638-0142 ~ Fax (330) 637-4778

[www.cityofcortland.org](http://www.cityofcortland.org)

## COUNCIL MEETING AGENDA ~ MONDAY, DECEMBER 5, 2016 AT 7:00 P.M.

### MEMBERS

#### President

Dennis Linville

#### Vice-President

Deidre Petrosky

James Edwards

Patti Keller

Don Moore

Kevin Piros

Scott Rowley

#### Clerk of Council

Rhonda Horn

1. Pledge of Allegiance
2. Prayer or Moment of Silence
3. Roll Call
4. Approval of Council Minutes from November 21, 2016 Council Meeting
5. Approval of Council Minutes from November 23, 2016 Special Meeting
6. Approval of Schedule of Bills to be paid ~ Totaling \$104,667.66
7. Old Business:
  - **O-45-16** – An Ordinance authorizing an application to participate in the Ohio Public Works Commission State Capital Improvement Program and/or Local Transportation Improvement Program for the 2017 City Resurfacing Program and to execute contracts as required. *Third and Final Reading – Submitted by the Service Director*
  - **O-46-16** – An Ordinance authorizing an agreement for legal defense for indigents. *Third and Final Reading – Submitted by the Mayor*
  - **O-47-16** – An Ordinance authorizing the Mayor to enter an agreement with GPD Group to perform a traffic study of the State Route 5 and State Route 46 corridor. *Third and Final Reading – Submitted by the Mayor*
8. New Business:
  - **R-36-16** – A Resolution specifying amounts appropriated by account numbers for the City of Cortland, Ohio. *Submitted by the Finance Director*
  - **O-50-16** – An Ordinance authorizing the Chief of Police to purchase a new 2017 Ford Police Interceptor Sport Utility Vehicle from Statewide Ford Lincoln Mercury. *First Reading – Submitted by the Police Chief*
  - **O-51-16** – An Ordinance authorizing the Mayor to enter into an agreement amending the 8/6/98 Service Area Agreement between Trumbull County and the City of Cortland, Ohio. *First Reading – Submitted by the Service Director*
9. Reports: Finance Director Moyer ~ Police Chief Andrews ~ Fire Chief Rea ~ Service Director Wittman ~ Mayor Woofter

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**10. Committee Reports**

**11. Anyone from audience with questions of Council**

**12. Announcements**

**13. Adjourn meeting**