



Cortland City Council

400 North High Street, Cortland, Ohio 44410

(330) 638-0142 ~ Fax (330) 637-4778

www.cityofcortland.org

COUNCIL MEETING AGENDA ~ MONDAY, OCTOBER 17, 2016 AT 7:00 P.M.

MEMBERS

President
Dennis Linville

Vice-President
Deidre Petrosky

James Edwards

Patti Keller

Don Moore

Kevin Piros

Scott Rowley

Clerk of Council
Rhonda Horn

1. Pledge of Allegiance
2. Prayer or Moment of Silence
3. Roll Call
4. Approval of Council Minutes from October 3, 2016 Council Meeting
5. Approval of Schedule of Bills to be paid ~ Totaling \$33,206.15
6. Old Business:
 - **O-40-16** – An Ordinance repealing Ordinance O-72-14 and authorizing the Mayor to enter into a revised LPA Agreement with the Ohio Department of Transportation to establish responsibilities for the administration of the Lakeview Schools Pedestrian Enhancement Project - Phase II – PID 98870. *Second Reading – Submitted by the Service Director*
7. New Business:
 - **R-35-16** – A Resolution congratulating Trumbull County Recorder Diana Marchese on her retirement. *Submitted by the Mayor*
 - **O-41-16** – An Ordinance approving the editing and inclusion of certain ordinances as parts of the various component codes of the Codified Ordinances of Cortland, Ohio and to amend or enact sections of the Traffic and General Offenses Codes to conform to enactments of the General Assembly. *Emergency – Submitted by the Mayor*
 - **O-42-16** – An Ordinance authorizing the City of Cortland to accept a proposal from the Ohio Fire Chiefs' Association to perform testing services to aid in the filling of its vacant Fire Captain position. *Emergency – Submitted by the Mayor*
 - **O-43-16** – An Ordinance authorizing the Service Director to contract with University Electric Inc. for electrical improvements at four (4) sewage lift stations. *First Reading – Submitted by the Service Director*
 - **O-44-16** – An Ordinance authorizing the Service Director to purchase a 2008 Ford F350 extended cab flatbed truck with auto crane from Wike Lift Service. *First Reading – Submitted by the Service Director*
8. Reports: Finance Director Moyer ~ Police Chief Andrews ~ Fire Chief Rea ~ Service Director Wittman ~ Mayor Woofter
9. Committee Reports
10. Anyone from audience with questions of Council
11. Announcements
12. Adjourn meeting